The purposes of the exam are (1) to encourage students to attend to, study, and commit to memory course material and (2) increase students’ self-knowledge of their level of mastery of course material.

The exam will be held Thursday, May 7, at 12 noon in 29 Ross Hall. Bring pencils with erasers.

Please re-read the course academic honesty policy in the syllabus and speak to me if you have questions or if you consider yourself an academic dishonestly high-risk case.

The exam will cover all of the required readings and everything that happened in class since April 6. Students should focus on studying the overheads used in class (and available on the course web site), the quizzes, the main themes in the textbook, and the main argument(s)/story line(s) of each of the readings.

Some good things to know include:

- Christiano et al. chapters on:
  - Gender, sexuality & religion, including the ordination debate and the culture wars (chapter 7)
  - Catholicism in the U.S. (8)
  - The globalization dynamic, including fundamentalism (9)
  - Religion and contemporary culture (10)
  - New religious movements and anti-Satanism (11)
- Evangelical gender politics, including the complementarian and egalitarian positions
- Ecklund on Catholic women negotiating feminism, including three strategies, and Heath on Promise Keepers negotiating gender and race, including three themes
- Gallagher & Smith on evangelical marriages, including key beliefs, benefits to wives, pragmatic egalitarianism and symbolic traditionalism
- Wolkomir on gay and ex-gay Christian men
- Jenkins on “The Next Christianity”
- Lowney on recovery religion, including its five basic tenants
- Walker on the “Spiritual Jacuzzi” and Allen on the origins of Wicca